STATE OF OKLAHOMA **CANADIAN COUNTY** FILED OR RECORDED

JUL 1 0 2023

SHERRY MURRAY

Car EI F			Canadian	County, Oklahoma SHERRY MURKA ITY PURCHASING OFFICE COUNTY CLERK					
			Canadian El Reno	County Court House , Oklahoma				230637	
			Phone; (405	295-6125					
PLEASE R	EVIEW TERMS	AND CON	INV DITIONS ON REVERSE	VITATION TO) BID				E ISSUED , 10, 2023
IDE REL	ATING TO SUBI	MISSION O						Page	1 of _2
BID NUN	IBER Image	Scannin	g and Enhancement	1	DATE AND HOUR 3 @ 4:00pm	REQU SEE	RED DELI	VERY ICAT	DATE
TERMS	-#02 Projec			ì			DATE OF	DELI	vard of Purchase Order VERY:
Net, FO	B this bid wi		7-31-2023 during Commissio	oner's Meeting	that begins at 9:	00am	SEE SPECIFICATIONS		
ITEM	QUANTITY	UNIT OF DESCRIPTION UNIT PRICE				TOTAL			
	1 or more		Canadian County Clerk is s and Enhancement Project.	eeking bids fo	er Image Scanning	9			\$
			See Specifications attached	d.					Option #1 Total
									\$ Option #2 Total
			The Board of Canadian Col right to reject any and all bid the items bid. All data will be the bid including the deliver	ds or to award be considered	l all or any portion	of			Option // Little
			The terms & conditions of the and returned or the bid will		must be complete	<u>ed</u>			
			Phone: (40	octaw 58 DK 73036 urray@okcana 05) 295-6134	a.cogov.net 8:00am to 4:00pn	n			
			_		23				
				-					

Canadian

TERMS AND CONDITIONS

1.	Sealed bids will be opened in the Commission County Courthouse, 201 N. Choctaw Avenue	e <u>r's C</u> onferer	nce Room, Canadian				
	County Courthouse, 201 N. Choctaw Avenue invitation to bid form.	e, El Reno	, Oklahoma, at the	time and date shown on the			
2.	Late bids will not be considered. Bids must be and closing date written on the outside of the	received in seenvelope.	ealed envelopes (one to an	envelope) with bid number			
3. Unit prices will be guaranteed correct by the bidder.							
4.	Firm prices will be F.O.B. destination.						
5.	Purchases by Canadian County, Oklahoma, are not subject to state or federal taxes						
6.	This bid is submitted as a legal offer and any	bid when acc	cepted by the County cons	titutes a firm contract.			
7.	Oklahoma laws require each bidder submitt sworn statement of non-collusion. A form is s			rices to furnish a notarized			
8.	Bids will be firm until 08/31/2023 (DATE)						
or v of s moi paid othe trac	ong bidders in restraint of freedom of competitivith any state official or employee as to quantical prospective contract; or in any discussionary or other thing of value for special considered, given or donated or agreed to pay, give or er entity) any money or other thing of value, eat pursuant to this bid.	ity; quality or s between bi ration in the l donate to ar	r price in the prospective of dders and any state official etting of a contract; that the my officer or employee of the	contract or any other terms al concerning exchange of the bidder/contractor has not the State of Oklahoma (or			
of _	, 20	(SEAL)					
		Firm:					
Мус	ommission expires	Signed by:	(Manual Signature of Undersigned)	Title:			
	NOTADY BUBLIO (OLERIY OR MUDOE)			Phone:			
	NOTARY PUBLIC (CLERK OR JUDGE)	City		_ State:			
		Oity					
Car Attr PO EI F	ase mail sealed bids to: nadian County Clerk's Office none: Purchasing none: Box 458 none: Purchasing none: Box 458 none: Box 458 none: Reno, OK 73036			Zip:			
201	N Choctaw Avenue Reno, OK 73036						

NOTE: Other terms and conditions can be added at the discretion of the county officers.



Bid Specifications

Date Issued: July 10, 2023 Bid Number:

2024-#02

Closing Date:

July 28, 2023 at 4:00 pm

PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036

Opening Date: July 31, 2023 during the Commissioner's Meeting that begins at 9:00 am

Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

~ SPECIFICATIONS~

Image Scanning and Enhancement Project / County Clerk

County Clerk is seeking bids for Image Scanning and Enhancement Project.

Specifications:

See attached Specifications.

For Information Contact: Contact: Sherry Murray

Email: smurray@okcana.cogov.net

Phone: (405) 295-6134

Hours: Monday - Friday 8:00am to 4:00pm

Address: 201 N. Choctaw Ave., El Reno, OK 73036

If you have any questions or need additional information, please contact: Lena Marquez, Purchasing Agent, 405.295.6125 Imarquez@okcana.cogov.net

County Volume Image Capture Project

INSURANCE REQUIREMENTS

Before commencing work, the contractor shall be required, at its own expense, to furnish the County with copies of all insurance certificate(s) indicating the coverage throughout the term of this contract. All insurance required herein shall be maintained in full force and effect throughout the term of this contract, including all extensions. Failure to comply with lawful requirements or adequate liability requirements may result in delay of payment not to exceed a period of up to two years from the termination of the contract, or cancellation of the contract or both.

- 1. Workers' Compensation: Insurance in the amount and in compliance with the provisions as provided for by State of Oklahoma law.
- 2. **Property of Others:** Contractor shall maintain Property of Others insurance with a limit not less than \$1,000,000,00.
- 3. Professional/Cyber Liability Insurance: Contractor shall maintain professional/cyber liability insurance not less than \$100,000 each claim for each; Technology Services Liability, Media Liability, Privacy/Network Security & Privacy, Privacy and Network Security Breach Costs, Direct Business Interruption Loss, Cyber Extortion Threat, and Contingent Business Interruption Loss.

Overview

Canadian County Clerk's Office has a number of index/record volumes that must have digital images captured for record preservation and for use in the county's software system for managing records. As the county is charged with preservation and maintenance of these records for perpetuity, the quality of the digital images must conform to the best current quality standards. The county is seeking bids from qualified vendors to provide digital image capture and indexing services for Miscellaneous, Mortgage and Deed Records – approximately a total of 2,315 books with the following approximate size and pages:

 $8 \frac{1}{2} \times 11 = 232$ books with approximately 162,400.00 – mechanical loose bound

 $8\frac{1}{2} \times 14 = 1554$ books with approximately 1,087,800.00 pages – some of the first 286 maybe

bound the rest are mechanical loose bound

 $9 \times 15 = 392$ books with approximately 372,400.00 pages – mechanical loose bound

 $10 \times 14 = 137$ books with 130,150.00 pages and these are all Photostat pages (dark

background, with light text artifacts) - mechanical loose bound

The pages contain document stamps, typed text, handwritten text and other pertinent information. Some volumes may contain addenda folded, loose, glued, stapled or otherwise affixed to the page that must be captured. Some volumes may have pages that have faded with time and use. Some volumes may have pages with edges that are feathered or torn. Some volumes may have tabbed pages containing information that must be captured.

For this project, the county requires images enhanced/converted to produce the best possible quality, indexed by page number to assure that all pages are present in the volume and were captured, and the digital images delivered to the county on external USB media.

Books are available for inspection at the Canadian County Clerk's Office, 201 North Choctaw, El Reno, Oklahoma during regular business hours (8:00AM – 3:00PM, Monday – Friday).

Bidders should be aware that some documents are historical records, so special handling is required. The County requires the Contractor to have trained employees who can image these documents with the upmost care and precision. The County requires the Offeror to have capabilities to remove tape from the documents with accepted archival conservation methods if required for image quality. It is imperative that each document is handled and cared for by trained professionals.

Canadian County will require digital images to be formatted for its land record management system (LRMS).

Project Specifications and Requirements

General Requirements for the Vendor

- The County intends to select a contractor experienced in the archival digitization of historical and permanent retention public records. Contractor shall have performed projects similar in size and scope for government agencies.
- The successful contractor shall be responsible for safeguarding any and all County property in accordance with the Scope of Services and to the satisfaction of County.
- The contractor must agree to a 5 or 10 year warranty on all services and workmanship. The
 contractor will redo any and all completed services that do not meet the agreed upon level of
 service at no additional cost to the County.
- Awarded contractor cannot sell, distribute, or grant unauthorized access to County records. County shall retain all ownership over records, including physical, digital, or metadata.
- The vendor shall provide a turnkey solution that includes image clean-up and image indexing.
- The vendor shall provide all labor and equipment required for digital image capture, image cleanup and indexing of data and images.
- The vendor must document sufficient resources to provide both image capture and indexing services to the county by the county's required completion date.
- The vendor shall submit references from at least 3 county offices, with contact information for each reference, detailing successful completion of similar projects.
- The vendor shall provide all labor to pick up books from the County Clerk's Office, disassemble the books and subsequently reassembling the books and returning all books in their original condition to the County Clerk's Office if scanning offsite.
- The vendor shall employ non-destructive image capture processes for all images, including bound volumes. Any loose pages that would be damaged by sheet feed mechanisms should have images captured using non-destructive methods.
- The vendor shall capture images for any pages found with addenda without removing the addenda if it will change the document. Only remove if it covering up data.

- The vendor shall use processes to capture the maximum detail and shall deliver each digital image as a single page grey scale or color lossless JPEG image with no greater than 20% compression (80% JPEG quality minimum 256-bit minimum).
- The vendor shall also deliver each image as a single page bi-tonal TIFF image with Group IV compression, complaint with the TIFF 6.0 specification.
- The vendor shall capture digital images of each page with a minimum true resolution of 300 dots per inch or better.
- The vendor shall employ digital capture processes that result in images that are not distorted from the original size and shape, thereby avoiding trapezoidal or page curvature image issues.
- The vendor shall provide the following clean-up to each image: de-skew, crop to remove
 extraneous borders, reverse all white on black background portions of the image and de-speckle
 to remove undesirable background image noise without removing essential data.
- The vendor shall review images to determine image quality, and then enhance poor quality images by adjusting image contract and other quality factors as needed.
- The vendor shall process each image, including the borders or any portions of the image that has black background, such that the resulting image contains all black lettering and all white background.
- The vendor shall provide a process for manual enhancement for any books the county deems to be low quality, either to each entire image or to specific regions of each image that needs enhancement to make names, dates, signatures, identifying numbers, reference numbers or other pertinent recorded information as legible as possible (this process should be priced as an added service, to be competed and billed per image processed, after the county has reviewed image quality for the project and provided a list of books to reprocess).
- The vendor shall review each image for quality control purposes and provide staff for follow-up image capture for missed pages or pages whose quality made them illegible.
- The vendor shall guarantee that 100% of all pages in the volumes have images captured. The
 vendor shall retain a copy of the county's images from this project for a period of at least 3 years,
 and shall capture/recapture any images that were missed or had correctable issues in the captured
 image.

Delivery Requirements:

- The vendor shall provide 2 copies of external USB media with JPEG images and the final TIFF images.
- The vendor shall provide a folder for each book, using the book name as the folder name.
- The vendor shall provide image files of page numbered pages that are named with 4 digit left zero padded file names (example: 0123), with an optional 5th digit for any alphabet suffixes (example: 0123A) corresponding to the actual page number found on the image, including any suffixes.
- The vendor shall provide an inventory of imaged books, with page counts for each book, indicating any missing pages or other inconsistencies found in the books upon conclusion of the project.
- The vendor shall provide images and data in accordance with Dimensional Concepts specifications.

QUESTIONS: All questions regarding the intent of this bid or individual specification shall be submitted in writing and a written response will be issued. If the questions are material to the bid specifications and if there is a need to amend the specifications than an addendum is written and all bidders are notified.

Accessibility: Records are used daily by the public, and the ability to access these records must be maintained during the project. Identity how the contractor shall make fax and/or email copies available to the County upon request.

These services shall be reflected in the Bid Price.

PRICING: Pricing shall be itemized for all items requested in this bid. Pricing shall include product, freight, shipping & handling, installation, removal of books. Contractor will be responsible for any additional costs incurred or not anticipated in the contract. All pricing shall be inclusive. Specifically answer the following questions:

- a. Does the Contractor's standard quote include Prep/De-Prep hours in addition to per image pricing?
- b. Does the Contractor's quotes include per image pricing only, no additional fees or charges?
- c. Will the Contractor's quote incur additional fees or charges?

ADDENDA: Acknowledge the receipt of any addenda, as issued by the County.

CONTRACTOR ASSESSMENT: Please address each of the following questions in response. A simple yes or no will not suffice, please explain each answer.

a. **QUALITY CONTROL PROCEDURES**

i. Explain the Contractor's warranty terms for images.

b. LOGISTICS AND PROCEDURES

- i. How will documents be transferred from the County facility to the facility if scanning offsite? Explain the process from pickup to redelivery.
- ii. What is the proposed timeline to completion?
- iii. Please explain the process used to ensure all data is captured and delivered.

PROJECT SPECIFICATIONS

All materials and workmanship shall be guaranteed in accordance with industry standards and shall be satisfactory to the County.

A. PRESERVATION IMAGE PROCESSING: Each scanned Master image shall be captured at a minimum of 300 dpi at 256 gray levels for best quality. All converted images shall be Group IV format. Contractor shall be responsible for all reconciliation and error correction processing to assure all records and images are accounted for. Contractor shall re-process, at contractor's expense, any images that do not meet image quality acceptance standards as specified.

Contractor must use professional judgement to determine appropriate imaging methods, such as use of a face-up or planetary scanner that will not damage any fragile records.

- 1. Contractor must have capabilities/techniques to safely and accurately image documents where tape, cellophane, and other adhesives were applied with NO risk to the document's integrity. This may require the contractor to employ different types of technical equipment, hardware, and software to produce a quality result.
- 2. Fragile pages should be captured on a flatbed scanner. Fragile pages should be placed in Mylar prior to imaging.
- 3. Images can be saved in either JPEG, PDF, or TIFF formats.
- 4. Name images for the directory file structure by Book, Volume, Page or appropriate identifiers per the County Clerk's approval.
- 5. Images shall be free from distortion or loss of information due to capture methods.
- **6.** Image guarantee: If any image is missing or illegible, contractor shall attempt to complete correction within 24-48 hours.
- 7. Bound books (sewn) are NOT to be cut.
- 8. Page sequence to be maintained throughout the imaging of each book/volume.
- 9. Addition of annotations (Book, Volume, Page; or custom) on the digital image.
- 10. The following must be taken into account when imaging:
 - Target dpi
 - Target Tone Scale & Correction
 - Color Management
 - Brightness/Contrast Correction
 - Gamma Adjustment
 - White Balancing
 - Page Orientation
 - Exposure Uniformity
 - Color Reproduction Data
- 11. All images shall receive zonal enhancements and image cleanup to maintain legibility and these services shall be reflected in the price per image bid. Following digital imaging, image post processing brings ease of use. These steps include:
 - Crop off excess blank space around image.
 - Image clean up and enhancements such as deskew, despeckle, character repair, and zonal processing.
 - The collection may include negative Photostats. Contractor shall Invert negative
 portions of mixed images so that images become consistent in polarity (resulting in a
 positive image). The County requires images to have black characters on a positive
 background.
- 12. Images shall receive a 100% quality control check comparing the original document to the scanned image to assure no missing pages or double feeds.
- 13. All final images shall be checked for quality control prior to delivery.
- 14. Master images and project files should be backed up for a minimum of three (3) years post project completion.
- 15. The Contractor shall submit all digitized images by secure file transfer protocol (SFTP).

B. BOOK RE-CREATION

1. Print digitized images on two-sided (duplex) 8 ½" x 14" prints in reduced size printed at 300 DPI.

- 2. Paper shall be 24 lb. and pre-punched.
- 3. Bind in high quality record binders of a quality style acceptable to the County.
- 4. Index tabs shall be created as necessary.
- 5. Current printing technology printer.

Reference Form

Bidder must provide references that can be contacted regarding the quality of workmanship and service provided to current and past customers.

Provide three (3) references with which the Vendor has performed similar services within the last 60 months (name of contact, email, current phone number, and brief scope narrative).

You may re-create these tables in your response, as long as all required information is submitted.

Email Address
Email Address
77 300 77 79 31 10 30 77 77 31 31 31 31 31 31 31 31 31 31 31 31 31
Email Address

REQUEST FOR BID - Option #1 OFF Site Scanning

DIGITAL IMAGING SERVICES FOR ONE OR MORE COUNTY OFFICES

(Pricing shall be inclusive of requirements outlined herein)

Bidder Notes		Unit	Qty.	Line rolar			
1.4. 0.40 0.000 0.000 0							
Manuscript/Post Binder Loose Leaf)	\$	Per Image					
Typescript/Post Binder (Loose Leaf)	\$	Per Image					
Negative Photostat	\$	Per Image					
Bound or Oversized	\$	Per Image					
	Solution Total						
	\$	Per Page					
Solution Total							
2/			705703	9			
			Cost Total				
	Manuscript/Post Binder Loose Leaf) Typescript/Post Binder (Loose Leaf) Negative Photostat	Manuscript/Post Binder Loose Leaf) Typescript/Post Binder (Loose Leaf) Negative Photostat Bound or Oversized \$	Manuscript/Post Binder Loose Leaf) Typescript/Post Binder (Loose Leaf) Negative Photostat Bound or Oversized \$ Per Image Per Image	Manuscript/Post Binder Loose Leaf) Typescript/Post Binder (Loose Leaf) Negative Photostat \$ Per Image Bound or Oversized \$ Per Image Solution Total			

REQUEST FOR BID - Option #2 ON Site Scanning

DIGITAL IMAGING SERVICES FOR ONE OR MORE COUNTY OFFICES

(Pricing shall be inclusive of requirements outlined herein)

Bid Price Per Approx.

Line Total

Manuscript/Post Binder Loose Leaf)	\$	Per Image				
Typescript/Post Binder (Loose Leaf)	\$	Per Image				
Negative Photostat	\$	Per Image				
Bound or Oversized	\$	Per Image				
	Solution Total					
	\$	Per Page				
Solution Total						
	84.51— s	9,000				
			Cost Total			
	Binder Loose Leaf) Typescript/Post Binder (Loose Leaf) Negative Photostat	Binder Loose Leaf) Typescript/Post Binder (Loose Leaf) Negative Photostat Bound or Oversized \$	Binder Loose Leaf) Typescript/Post			



BID CHECKLIST

Date Issued: July 10, 2023 Bid Number: **2024-#02**

Lena Marquez, Purchasing Agent

Closing Date: July 28, 2023 at 4:00 pm

PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036

Opening Date: July 31, 2023 during the Commissioner's Meeting that begins at 9:00 am

Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

TO HELP PREVENT BIDS FROM BEING REJECTED FOR LACK OF COMPLETION PLEASE CHECK FOR THE FOLLOWING:

Is the <u>Invitation to Bid</u> Signed and Notarized?
Are <u>all</u> applicable spaces filled in?
Are all necessary papers enclosed?
s the Bid # and Closing Date on outside of return envelope?
Thank You,



Affidavit / Proof of Mailing

Date Issued: Bid Number: July 10, 2023 2024-#02

Closing Date:

July 28, 2023 at 4:00 pm

PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036

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~ AFFIDAVIT~

Image Scanning and Enhancement Project / County Clerk

State of Oklahoma)
County of Canadian) §

I, Lena Marquez, Purchasing Agent, in and for said County and State, do hereby certify that "Invitations to Bid" were sent to the following:

Bid Clerk

Bid News

ePlan

projects@bidclerk.com

projects@isqft.com

1400 Forum Blvd. Ste 7B

Columbia, MO 65203

Online Data Services

Avenue Insights & Analytics

Kofile

5425 Peachtree Parkway NW

Attn: Brandi Sanner

Attn: Mike Patty

Peachtree Corners, GA 30092

5800 Trinity Pkwy

11 E. Broadway Street, Suite 201B

Centreville, VA 20120

Sand Springs, OK 74063

Mid-West Printing Co. 1227 North 9th PO Box 650

Sapulpa, OK 74067

Witness my hand and seal this 10th day of July, 2023.

Lena Marquez, Purchasing Agent